

Please Print Complete Form and Mail To Address Below

TEAM NAME:			ASA CODE _____		
MANAGER'S NAME (First, Last):					
STREET ADDRESS			HOME PHONE:		
CITY, STATE, ZIP			SECTION: DISTRICT:		
REC. ASSN.:			WPRA AFFILIATION: Yes No		
SEX:	CLASS:	DIVISION:	AGE		
<input type="checkbox"/> 1 – Men	<input type="checkbox"/> 1 – Super	<input type="checkbox"/> 0 – Unclass	<u>Youth</u>	<u>Masters</u>	<u>Seniors</u>
<input type="checkbox"/> 2 – Women	<input type="checkbox"/> 2 – Major	<input type="checkbox"/> 1 – Fast Pitch	<input type="checkbox"/> 10 & Under	<input type="checkbox"/> 35 & Over	<input type="checkbox"/> 50 & Over
<input type="checkbox"/> 3 – Co-Ed	<input type="checkbox"/> 3 – Class A	<input type="checkbox"/> 2 – Slow Pitch	<input type="checkbox"/> 12 & Under	<input type="checkbox"/> 40 & Over	<input type="checkbox"/> 55 & Over
<input type="checkbox"/> 4 – Boys	<input type="checkbox"/> 4 – Class B	<input type="checkbox"/> 3 – Modified 10 Man	<input type="checkbox"/> 14 & Under	<input type="checkbox"/> 45 & Over	<input type="checkbox"/> 60 & Over
<input type="checkbox"/> 5 – Girls	<input type="checkbox"/> 5 – Class C	<input type="checkbox"/> 4 – Modified 9 Man	<input type="checkbox"/> 16 & Under		
	<input type="checkbox"/> 6 – Class D	<input type="checkbox"/> 5 – Industrial	<input type="checkbox"/> 18 & Under		
	<input type="checkbox"/> 7 – Class E	<input type="checkbox"/> 6 – Church S.P.	<input type="checkbox"/> 23 & Under		
	<input type="checkbox"/> 8 – Masters	<input type="checkbox"/> 7 – 16" Slow Pitch			
	<input type="checkbox"/> 9 – Seniors	<input type="checkbox"/> 8 – 14" Slow Pitch			
Do you intend to participate in the State Tournament Play? Yes No					
Do you have a team packet? Yes No					
To receive League Discount all team cards should be submitted together with Affiliation Card (tan color).					

2016 Team Registration Fees

- J.O. Registration is completed on an Individual Basis: See our web site and download the Registration Form [.Individual Registration Form](#)
- Adult Teams Registering Entire League.....\$21.00
- Individual Adult Team Registration.....\$55.00

Make fee registration check to: **Wisconsin ASA** and send fee and card to:

DALE FERRON
4801 MARSH RD
MADISON WI 53718

For Youth registration, send to:

DALE FERRON
4801 Marsh Rd
MADISON WI 53718

<p>NORTHWEST SECTION</p> <p>District #1 – Douglas, Bayfield, Ashland District #2 – Burnett, Polk, St. Croix District #3 – Washburn, Sawyer, Barron, Rusk District #4 – Dunn, Pierce, Pepin District #5 – Chippewa, Eau Claire</p> <p>NORTH CENTRAL SECTION</p> <p>District #6 – Iron, Vilas, Oneida District #7 – Price, Taylor, Clark District #8 – Lincoln, Marathon District #9 – Forest, Florence, Langlade District #10 – Wood, Portage</p>	<p>NORTHEAST SECTION</p> <p>District #11 – Marinette, Oconto, Menomonee District #12 – Shawano, Waupaca, Outagamie District #13 – Brown, Door, Kewaunee District #14 – Waushara, Winnebago, Marquette, Green Lake, Fond du Lac District #15 – Calumet, Manitowoc, Sheboygan</p> <p>SOUTHEAST SECTION</p> <p>District #26 – Washington, Ozaukee District #27 – Waukesha District #28 – Milwaukee District #29 – Racine District #30 – Kenosha</p>	<p>SOUTHWEST SECTION</p> <p>District #16 – Buffalo, Trempealeau District #17 – LaCrosse, Monroe District #18 – Juneau, Adams, District #19 – Vernon, Crawford District #20 – Grant, Iowa, Lacs</p> <p>SOUTH CENTRAL SECTION</p> <p>District #21 – Columbia, Dodge District #22 – Dane District #23 – Jefferson, Walworth District #24 – Green, Rock</p>
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